

# IMAPS India Chapter (Regd)

Regn. No.514/2000-2002 No.177, 2<sup>nd</sup> Floor, 8<sup>th</sup> Main, 8<sup>th</sup> Cross 2<sup>nd</sup> Block, Jayanagar, Bangalore-560 011, (India) Telefax: +091(080) 26572086

email: imapsind@gmail.com

#### Chairman

Shri. Vijayakumar Pujari

Imm. Past Chairman

Prof. H S Bhatia

**Hon. Secretary** Dr. Venkatesh. G K

Hon. Treasurer

Shri. Jagannatha Rao. B N

## **Executive Committee**

Members

Dr. Kori. M H

Dr. Baliga. B N

Prof. Narayanappa B

Dr. Jayakumar. P

Dr. Shivaprasad Yadav. S G

Dr. D G Rao

Shri. Dinesh Chand Dhaked

Shri. Ranjeet Kumar

Dr Sree Rangaraju

#### **AGM NOTICE**

Date: 30 November 2022

On behalf of the Chairman Shri. Vijayakumar Pujari and members of the Executive Committee IMAPS India Chapter [R] Bangalore, I have the honor to invite you to the 20th Annual General Body Meeting of the IMAPS INDIA Chapter, Bangalore along with Technical program scheduled on Sunday, 1st January 2023 @ 10.00AM at Pai Viceroy, 3rd Block Jayanagar, Bangalore - 560011

## Agenda:

- 1. Welcome Address.
- 2. Chairman's Address.
- 3. Confirmation of the Minutes of the 19th Annual General Body Meeting held Virtually on 12th December 2021
- 4. Consideration and adoption of the Annual Report for the year ending 31st March 2022
- 5. Consideration and adoption of the Audited statement of accounts for the year ending 31st March 2022.
- 6. Appointment and fixing the remuneration of the Auditor for the year 2022-23.
- 7. Consideration of any resolution received by the Hon. Secretary, IMAPS three clear days in advance of the date of the Meeting.
- 8. Any other Points with the Permission of Chair.
- 9. Vote of thanks

Sd/-

(Dr. Venkatesh. G K)

Hon. Secretary

**Note:** Members are requested to send resolutions if any by  $23^{rd}$  December 2022 to IMAPS either by post or by email imapsind@gmail.com.

A Technical program is arranged along with AGM.

Registration: 9:30 AM to 10:00 AM

Technical Program: 10.00 AM to 11.00 AM

AGM: 11:30 AM to 1 PM

# ALL IMAPS MEMBERS ARE REQUESTED TO ATTEND TECHNICAL PROGRAM & AGM